

105/2024

Prepared by

## **HOLY PUBLIC JUNIOR COLLEGE**

(Affiliated to Central Board of Secondary Education, India)

SEC.- 4, AWAS VIKAS COLONY, BODLA, AGRA- 282007 Website - www.holypubliccollege.com Email - holypublicjuniorcollegeunit5@gmail.com

**Transfer Certificate** 

Affiliation No.- 2130874 School Code.- 60392

Sect-4, Avas Vikas Colony,

Bodla. AGRA

Signature of the Principal /Stamp

æ: 8979953777

Book No.	SI	.No.	HF	JC/TC-72	2	Admiss	on No.	7016	
1. Name of the Student:-	CHNCHN KHZHI	VAH	******	••••••	*******		*****	***************************************	
2. Mother's Name:-	RANI								
3. Father's/Guardian's Name:-	SANJAY								
4. Date of Birth (in Christian Era) ac	cording to Admissio	n & Wi	thdra	wal Regi	ster.	***************	***************************************		
in figures) 26/06/2006 (in words)				Twenty Sixth June Two Thousand Six					
. Proof for Date of Birth submitted at the time of admission			TRANSFER CERTIFICATE						
. Nationality:- INDIAN	***************************************							***************************************	
. Whether the candidate belongs to	o Scheduled Caste o	r Sched	duled	Tribe or	OBC:-				
. Date of the first admission in the	School with class:				CLASS:-09			***************************************	
Class in which the pupil last stud	ied(in figure)	9			(in words)	NINTH			
). School/Board Annual Examinatio	n last taken with res	ult:		PASS					
<ol> <li>Whether failed, if so once/twice in</li> </ol>	the same class:		NC	)					
2. Subject Studied: 1 ENGLISH	***************************************		2	HINDI					
3 MATHEMATICS 4	SCIENCE		5	SOCIAL	SCIENCE			ATION TECH.	
3. Whether qualified for promotion t									
If so, to which class (in fig)	10	••••••	••`	vords)	TENTH		***************************************	***************************************	
. Total No. of Working Days in the a			218					***************************************	
5. Total No. of presence in the academic session:					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			***************************************	
. Month upto which the pupil has p			*****	03/2024	***************************************	***************************************		***************************************	
7. Any fee concession availed of , if so, the nature of such conc				on .	NIL				
8. Whether NCC Cadet/Boy Scout/Girl Guide(details may be give				,	NA 	************		***************************************	
9. Whether school is under Govt./Minority/Independent Category					INDEPEND	ENT	************		
. Games played on extracurricular a (mention achievement level therein		pupil							
Date of application for certificate:	30/05	/2024						***************************************	
2. Date of which pupils name was struck off the rolls of the school:						3/2024		***************************************	
Date of issue of certificate: 30/05/2024					***************************************				
. Any other remarks:	BEST OF LUCK							***************************************	
	***************************************	******	*****	**********	*************	******************	***************************************	***************************************	

Checked by