## **Annexure C**

Nigam (Rural) Ago

Dated:

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

It is certified that an inspection team headed by Ex. Mohit Kumar (AE.)
It is certified that an inspection team headed by
(Name of Officers with designation) from UP Jal Nigam (Runal) AgraPHED
inspected the Holy Public Junior Collarge Sector-4 Avas Yikas Colony, Bodia, 49
(Name & Address of the school) on 24.106/2025(date of inspection) and on the basis of
Water Test Report (Attached) bearing no. UPJN/AGR [06/25/363 dated. 25/06/2028
of Regional water Testing Laboratory Agraphed Lab) certified that the
Haly Public Juniox College Agra (Name of school) has safe drinking water
facilities for the students and members of staff of the institution. School is also maintains the
hygienic sanitation condition in the school building & the campus as per norms prescribed by the
Central/ State/ U.T. Govt.
This certificate is valid till Six : Month
Signature with Seal: खण्ड कार्यालय Name २०१७ जन्मिली (अप्राप्त)
Designation :(A.E.)

To Holy Public Junior

Collage Badla Agra

(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

\* Sample Callefed by Haly Public Adnior College.

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## Regional Water Testing Laboratory Address: 4/4 Sanjay Palace U.P. JalNigam(Rural) Agra, 282002



3.85	St. Tomasical comme		-	REPORT	The state of the s	
Report 1	No: UPJN/AGR/06/25/3	03			5/06/2025 Page No 2	
1, 124	\$11			mer Details		
Office N	lame and Address	Principal HO	LY Public Jun	or College Av	as Vikas Colony ,Bodla,Agra-282007	
Ref Lett	er No & Date	1 1 1 1	715100	The state of the s		
8	agentification of the state of	Basic detail	s of sample	4	Market State of the State of the State of State	
E 155 E				Block	- 10.2	
District		Agra		Village/city	Avas Vikas Colony	
Gram Panchayat				Location	HOLY Public Junior College Avas Vikas Colony	
Water So	The state of the s	R.O.WATER		Sample No.	01	
Quantity of Sample		1 Lt. ,		Date of Collection	23/06/2025	
Receivin		23/06/2025		S. Collector		
Sample Depositor		- 2		Sampling Method	As per IS 17614: Part 1: 2021	
Analysis	Start Date	24/06/2025		Analysis Con	mpletion Date: 25/06/2025	
			Technical	Data of Analys	sis	
S.No.	Analyzed parameters (Unit of Measurement)	Observed Spec Value I	Specified V	/alues as per 500:2012	Ref. Method of Analysis  Joint testing(100-130	
			Acceptable Limit	Permissible Limit		
1.00	strength 2	3	4	5	6	
1	pH (@ 25°C)	7.42	6-8.5	6.5-8.5	IS 3025 (Part 11):2022 ( Electrometric metho	
2	Turbidity mg/L	0.54	1	5	IS 3025 (Pt 10):1984 (Nephelometric Method	
3	Total Dissolved Solid mg/L	118	500	2000	IS 3025 (Pt 16):1984 (Gravimetric Method)	
4	Fluoride mg/L	0.248	1	1.5	APHA 23 <sup>rd</sup> Edition 4500-F Method C (Electromethod) 2017	
5	Total Hardness mg/L	24	200	600	IS 3025 (Part 21):2009(EDTA Method)	
6	Total Alkalinity mg/L	52	200	600	IS 3025 (Part 23):1986 (Potentiometric meth	
7	Chloride mg/L	28	250	1000	IS 3025 (Part 32):1988 (Argentometric methods)	
8	Iron mg/L	-	1	1	APHA 23 <sup>rd</sup> Edition 3500-Fe Method B (Phenanthroline Method) 2017	
9	Sulphate mg/L	02	200	400	APHA 23 <sup>rd</sup> Edition 4500-SO4 Method E (Turbidity Method) 2017	
10	Calcium mg/L	12	75	200	IS 3025 (Part 40):1991(EDTA Titrimetric Method)	
11	Magnesium mg/L	2.91	30	100	IS 3025 (Part 46):1994(Volumetric Method	
12	Color (Hazen)	02	5	15	APHA 23 <sup>rd</sup> Edition Color 2120 B (Visual Comparison Method)	
13	Taste	Agreeable	Agreeable	Agreeable		
			///digito	U. Judic	13 3023 (PAKT US) 1984 (Qualitative Wethou	



## Regional Water Testing Laboratory Address: 4/4 Sanjay Palace U.P. JalNigam(Rural) Agra, 282002



14	Nitrate (mg/I)	NILL	45	45	APHA 24 Edition -4500 NO3 method B (UV Spectrophotometric method:2023)
Note		178 gr = 20			
1. This C	ertificate refers only to t	the particular	sample(s) su	bmitted for	testing. permission for the publication of an approved
abstract.	ruticate snati not be repi	roduced, exce	pt in run, un	WITHEII	permission for the publication of an approved
	t results reported in this	certificate are	valid at the	time of and	under the stated conditions of measurements.
4.Sample	will be stored up to 07	days (in case	of non-peris	hable items	only) from the date of issue of tests reports.
Review	ved By			(	
Am	1207				* * * * * * * * * * * * * * * * * * *
The state of the s					Phite
,	Devi ) QualityManager)				(Amita Devi)
(Departy)	Zumitjinumger)				Authorized Signator

Laboratory Contact details Email- ZlaupjnR@gmail.com Mob. (8630905287)

Mob-9761093634

Testing Lab In charge

End of Report	
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