

APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HOLY PUBLIC JUNIOR COLLEGE
2	AFFILIATION NO. (IFAPPLICABLE)	2130874
3	SCHOOL CODE (IFAPPLICABLE)	60392
4	COMPLETE ADDRESS WITH PINCODE	SEC-4, AWAS VIKAS COLONY, SIKANDRA BODLA YOJNA, 282007
5	PRINCIPAL NAME	MS. SONIKA CHAUHAN
6	PRINCIPAL QUALIFICATION	MTM, M.Ed.
7	SCHOOL EMAIL ID	school.hpjc@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8979953777

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1nDVJDYByskB7UykZmjMp_jNNiUR98MMr/view?usp=sharing https://drive.google.com/file/d/1MqbvCq8hPCLmFm4Nq1alqMquUxcJnurH/view?usp=sharing
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1bWJnzZm6AqGzESbCGMS6L6ZQCG-1X5-u/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) IS SUED, IF APPLICABLE, BY THE STATE GOVT./ UT	https://drive.google.com/file/d/1V1ot3orYzU2VtNByrUAoQVgyG1ftbA77/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/17qX4A9dCXh2564beCCC8YZpYTzkkpo51/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATEAS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1ydbVx2ySlzFYdOksDVJUKSX6nLNUKUB9/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1hPubMnSxDk_Hg0aDUI83eIV4zADzqaGP/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OFAFFILIATION	https://drive.google.com/file/d/1i7NZ2Eq6xfkdAepGiLpv7yDV2xXJwCa1/view?usp=sharing

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/15ZS2qqDha_VPleKruoD9HjZB2UqeiF3J/view?usp=sharing
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELFATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1MhBred-ndFzoO13TXMXtYStA8RMB4kwi/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1V2A6kL_pErNEKIQZwysFeaFtEBCfR6-X/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1RxClacWnPJKvgRuNVITyALYbYGmGmsfc/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/17fEnxy474HZd2MgZYqZNI9JLPiymu8EP/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1AGaBwvUUyGrdB6Pv2gUwOHxMeNSieVKA/view?usp=sharing

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS. SONIKA CHAUHAN
2	TOTAL NO. OF TEACHERS	85
	PGT	21
	TGT	33
	PRT	17
3	TEACHERS SECTION RATIO	1.8 :1
4	DETAILS OF SPECIAL EDUCATOR	MS. SHIVIKA TOMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. PUSHPA SHARMA

RESULTCLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	278	251	90.28%	

RESULTCLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	211	187	88.62%	

E: SCHOOLINFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(INSQMTR)	8151
2	NO. AND SIZE OF THE CLASS ROOMS(INSQMTR)	49 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 167
4	INTERNET FACILITY	YES
5	NO.OF GIRLS TOILETS	17
6	NO.OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=OaqPr8MbvlU&t